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1729206019

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PHSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2017 11:14 AM PG: 1 OF 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SHANA D CARPENTER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100015017362539435 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4737511RL1



Loan#: 0017868217

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WAYNE V. GAGLIANI AND BERNADETTE L. GAGLIANI, HUSBAND AND WIFE

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 13, 2004 Recorded on: JANUARY 12, 2005 as Instrument No. 0501335006 in Book No.

--- at Page No. ---

Property Address: 2000 N LINCOLN PARK WEST, UNIT 1004, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-209-010-1101

Legal Description: See Attached Exhibit

S/yes
P/3
S/NO
M/NO
SC/yes
E/yes
INT/PA

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Loan#: 0017868217 Srv#: 4737511RL1
Page 2

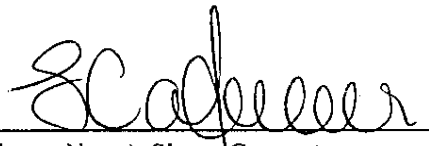
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 22 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

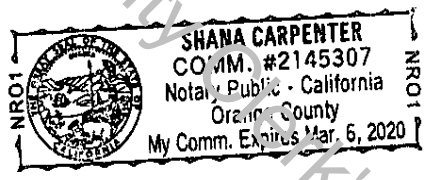
By: 
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On AUG 22 2017 before me, **Shana Carpenter**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Shana Carpenter**



PROPERTY OF COOK COUNTY NOTARY PUBLIC'S OFFICE

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Loan#: 0017868217

Srv#: 4737511RL1

Exhibit "A" Legal Description

UNIT NO(S): 1004 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434834091, TOGETHR WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, ERESTRICIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0434834090.