

UNOFFICIAL COPY



Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
TANKINA LARRAMORE - EVERHOME

Doc# 1729219005 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2017 03:45 PM PG: 1 OF 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 190063415420162002 PHONE#: (888) 679-6377
Customer#: 1 Service#: 474764RL1 +
Loan#: 1542016200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GENE R MULLOWNEY AND JANE M JANUS A HUSBAND AND WIFE**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **MAY 04, 2009** Recorded on: **MAY 12, 2009** as Instrument No. **0913235110** in Book No. --- at Page No. ---

Property Address: **119 N SEMINARY AVE, PARK RIDGE, IL 60068-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **09-27-426-002-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 29, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By: _____
Julie McCombs, Assistant Secretary

S Y
P 3
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SC Y
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INT DI

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Loan#: 1542016200 Srv#: 474764RL1

Page 2

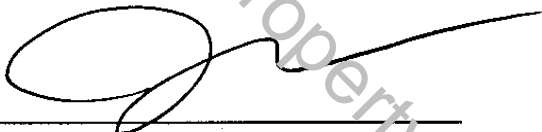
State of FLORIDA
County of DUVAL

}
} ss.

J. GOLDEN

On **SEPTEMBER 29, 2017**, before me, ~~Christine C. Matthews~~, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): ~~Christine C. Matthews~~

J. GOLDEN



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Exhibit A

LOTS 43 AND 44 TOGETHER WITH THE VACATED PORTION OF PUBLIC ALLEY LYING EAST OF AND PARALLEL TO THE EAST LINE OF LOTS 43 AND 44 PURSUANT TO ORDINANCE NO. 45-14 RECORDED DECEMBER 14, 1945 AS DOCUMENT NO. 13679192, AND RE-RECORDED SEPTEMBER 14, 1994 AS DOCUMENT NO. 94802250 IN BLOCK 3 IN ALDINE ADDITION TO PARK RIDGE, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-27-426-002-0000

C.K.A.: 119 N SEMINARY AVE, PARK RIDGE, IL 60063

Property of Cook County Clerk's Office