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Doc#: 1729239058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2017 09:47 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 418241603



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-17-101-043-1406; 17-17-101-043-1476

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES INC. located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 08, 2006, executed by BETH A. HOPPE, A SINGLE WOMAN, Mortgagor, to HSBC MORTGAGE SERVICES INC., Original Mortgagee, and recorded on SEPTEMBER 18, 2006 as Document/Instrument No. 0626121175 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6 SOUTH LAFLIN STREET #621, CHICAGO, IL 60607

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 16, 2017.

HSBC MORTGAGE SERVICES INC., BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


EMILEE BRINKER, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 16, 2017, before me, JOHANA LORENZANO, personally appeared EMILEE BRINKER known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HSBC MORTGAGE SERVICES INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JOHANA LORENZANO (COMMISSION EXP. 06/01/2022)
NOTARY PUBLIC

JOHANA LORENZANO
NOTARY PUBLIC
STATE OF IDAHO



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SP8100114IM 418241603

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 621 S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ALSO:

LEGAL DESCRIPTION FOR DEED IN INSTRUMENT NO: 0312547226:

PARKING SPACE P2-56 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.