UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | | |
|---|-----------------|--|
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte | erskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 10011 - BANK OF | |
| Lien Solutions P.O. Box 29071 | 60372962 | |
| Glendale, CA 91209-9071 | ILIL | |
| | FIXTURE | |
| File with: Cook, IL | _ | |

Doc# 1729239138 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2017 03:17 PM PG: 1 OF 3

| THE ABOVE | SPACER | S FOR FILING | OFFICE I | ISE ONLY |
|------------|--------|--------------|----------|----------|
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1a. INITIAL FINANCING STATEMENT FILE NU MBER 1435115006 12/17/2014 CC IL CLON

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

| ASSIGNMENT (full or partial): Provide name of Assigns a in For partial assignment, complete items 7 and 9 and also ind | tem 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> n I are affected collateral in item 8 | ame of Assignor in item 9 | |
|--|---|---|--------------------|
| CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law | | Secured Party authorizing this Continuation | Statement is |
| PARTY INFORMATION CHANGE: | AND Charles Only | | |
| Check one of these two boxes: | AND Check one of these three boxes to: CHANGE ame and/or address: Complete | ADD name: Complete item DELETE nam | e: Give record na |
| This Change affects Debtor or Secured Party of record | | 7a or 7b, and item 7c to be deleted | n item 6a or 6b |
| CURRENT RECORD INFORMATION: Complete for Party Inform [6a. ORGANIZATION'S NAME] | nation Change - provide 6.5% one name (6a or 6b) | | |
| SEJUL DONUTS, INC | <i>(</i>), | | |
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(SYINITIAL(S) | SUFFIX |
| l e e e e e e e e e e e e e e e e e e e | | | l. |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or F 7a. ORGANIZATION'S NAME | Party Information Change - provide only one name (7s or 7b) (r /e exac | full name; do not omit, modify, or abbreviate any part of | the Debtor's name) |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or F 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME | Party Information Change - provide only one name (7a or 7b) (i ve exact | full name; do not omit, modify, or abbreviate any part of | the Debtor's name) |
| 7a. ORGANIZATION'S NAME | Parry Information Change - provide only <u>one</u> name (7a or 7b) (see exact | full name; do not omit, modify, or abbreviate any part of | the Debtor's name) |
| 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME | Parry Information Change - provide only one name (7a or 7b) (1 ve exact | full name; do not omit, modify, or abbreviate any part of | the Debtor's name) |

| , NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> in | ame (9a or 9b) (name of Assignor, if this is an Assignment) | C, |
|---|---|-------|
| If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor | | / |
| 9a. ORGANIZATION'S NAME Bank of America, N.A. | | |
| 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME | ADDITIONAL NAME(SYINITIAL(S) S | UFFIX |

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

60372962

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS | ENDUM | | |
|---|-----------------------|--|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for | orm | 7 | |
| 1435115006 12/17/2014 CC IL Cook | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment | ent form |] | |
| 12a. ORGANIZATION'S NAME Bank of America, N.A. | | | |
| Bank of Afficiacy, N.A. | | | |
| | | | |
| OR 12b, INDIVIDUAL'S SURNAME | | 4 | |
| 120. INDIVIDUAL 3 SURVANIE | | | |
| FIRST PERSONAL NAME | | 4 | |
| | | | |
| ADDITIONAL NAME(SYINITIAL(S) | SUFFIX | 1 | |
| | | THE ABOVE SPACE IS FOR FILING OFFICE USE | ÚNI A |
| 13. Name of DEBTOR on related financing statement // Name of a current Debtor of record | required for indexing | | |
| one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviat | | | -,···, |
| 13a. ORGANIZATION'S NAME | | | |
| SEJUL DONUTS, INC | | | |
| OR 13b. INDIVIDUAL'S SURNAME FIRST | PERSONAL NAME | ADDITIONAL NAME(SYINITIAL(S) | SUFFIX |
| | | | |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | | |
| Debtor Name and Address: | NG 4.4 | | |
| SEJUL DONUTS, INC - 5000 W. IRVING PARK ROAD , CHICAGO, III. 60 | 16/ | | |
| Secured Party Name and Address: | | | |
| Bank of America, N.A 70 BATTERSON PARK ROAD , FARMINGTON, | CT (6032 | | |
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| 15. This FINANCING STATEMENT AMENDMENT: | 17. Descrip | otion of real estate: | |
| covers timber to be cut covers as-extracted collateral is filed as a fixti | | W. IRVING PARK ROAD | |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 | | | |
| (if Debtor does not have a record interest): | CHIC | AGO, IL 60641 | |
| | | | |
| | | | |
| | Parce | l ID: | |
| | 13164 | 1270300000 / 13164270310000 / | 1 |
| | | 1270320000 1270320000 | |
| | 13104 | 121 0020000 | |
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| 18. MISCELLANEOUS; 60372962-IL-31 10011 - BANK OF AMERICA CB O Bank of America | a, N.A. | File with: Cook, IL. | |

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EXHIBIT A TO MORTGAGE

Exhibit A to MORTGAGE dated as of November 25, 2014 but effective as of December 2, 2014, given by Irving Park Realty Group, LLC, an Illinois limited liability company as "Mortgagor" to Bank of America, N.A., a national banking association, as "Mortgagee."

Description of Property

LOTS 33 66 AND 67 IN DICKINSON PARK SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 830 FEET OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Street Address of Property: 5000 W Irving Par's Road, Chicago, Illinois 60641

PIN: 13-16-427-030-0000, 13-16-427-031-0000 and 13-16-427-032-0000