

UNOFFICIAL COPY



Doc# 1729344014 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2017 10:49 AM PG: 1 OF 2

Account Number: 5701483900

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **SHIVEN V SULKAR AND VAISHALI S SULKAR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS, NOR TENANTS IN COMMON**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK successor by merger to FirstMerit Bank, N.A.**, recorded on 03/09/2012, and recorded in Doc # 1206908350, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 320 W DUNDEE RD, BARRINGTON, IL 60010 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 01-16-403-029-0000

Dated: OCT 09 2017

**The Huntington National Bank
successor by merger to FirstMerit Bank, N.A.**

SIGNED: MELISSA A MURRAY
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 09 2017 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by LUCY EM
Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231



BONNIE CLAYBORNE
Notary Public, State of Ohio
My Comm. Expires April 20, 2022
Recorded in Franklin County

S Y
P 2
S N
M N
SC Y
E Y
INT D

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN SCHMIDT SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 109.67 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF TRACT 1 AND ALL OF TRACT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RAINBOW HILLS, BEING A SUBDIVISION OF PARTS OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 88531755, IN COOK COUNTY, ILLINOIS.

PPN: 01-16-403-029-0000
SHIVEN V. SULKAR AND VAISHALI S. SULKAR, HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS, NOR
TENANTS IN COMMON

320 DUNDEE ROAD, BARRINGTON IL 60010
Loan Reference Number : 793010-886249-36273
First American Order No: 44668343
Identifier: L/

 SULKAR
44668343
FIRST AMERICAN ELS
MORTGAGE


IL
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WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

County Clerk's Office