## **UNOFFICIAL COPY**



Doc# 1729344014 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2017 10:49 AM PG: 1 OF 2

Account Number: 5701483900

#### **ILLINOIS**

### RELEASE OF MORTGACE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by SHIVEN V SULKAR AND VAISHALI S SULKAR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOIN'T TENANTS, NOR TENANTS IN COMMON, as Mortgagors to THE HUNTINGTON NATIONAL 3ANK successor by merger to FirstMerit Bank, N.A., recorded on 03/09/2012, and recorded in Doc # 12/69 08350, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases sai 1 No. tgage which formally encumbered the real property commonly known as 320 W DUNDEE RD, BARRINGTON, IL 60010 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 01-16-403-029-0000 Dated: 0CT 0 9 2017

The Huntington National Bank successor of Induger of First Mexit Bank, N

SIGNED: MELISSA A MURRAY TITLE:AUTHORIZED SIGNER

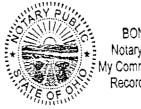
THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 0 9 2017 before me, the subscriber, 2. Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes the ein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by LUCY EM Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231



BONNIE CLAYBORNE

Notary Public, State of Ohio
My Comm. Expires April 20, 2022

Recorded in Franklin County

P J SS N SC Y E Y INT D

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN SCHMIDT SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 169.57 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF TRACT 1 AND ALL OF TRACT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RAINBOW HILLS, BEING A SUBDIVISION OF PARTS OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED AS DOCUMENT NUMBER 88531755, IN COOK COUNTY, ILLINOIS.

PPN: 01-16-403-029-0300 SHIVEN V. SULKAR AND VAISHALI S. SULKAR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS, NOR TENANTS IN COMMON

320 DUNDEE ROAD, BARRINGTON IL 60010

Loan Reference Number : 793010-236249-36273

First American Order No: 44668343

Identifier: L/

44668343 SULKAR

FIRST AMERICAN ELS

MORTGAGE

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MOLTCAGE SERVICES
1100 SUPERIOR AVENUE, 3UT1E 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING