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Doc#. 1729346047 Fee: \$50.00

RELEASE of MORTGAGE

Karen A.Yarbrough
Cook County Recorder of Deeds

Date: 10/20/2017 09:13 AM Pg: 1 of 1

MAIL TO:

Elliot Hartstein 90x providence Lane Bulleto boose IL 60039

Know All Men by These Presents, Bernardo Abarca, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mark Grimsley, of Cook County, State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded in the Recorders Office of COOK COUNTY, Illinois on 12/31/2014 as DOCUMENT 1436546059 for the premises therein described, situated in COOK COUNTY, Illinois, as follows, to wit:

PROPERTY ADDRESS: 1336 E. Lincoln Ave., Des Plaines, IL 60018 P.I.N. # 09-20-413-017-0000

LEGAL DESCRIPTION:

IN WHOSE OFFICE THE LIEN WAS FILED.

THAT PART OF LOT 9 IN BLOCK 6 OF ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT ¼, ILLINOIS AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH ½ OF THE SOUTH ½ EST ¼ (EXCEPT 4 ACRES IN NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 40 FEET EST OF AND PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT-OF WAY LINE OF MINNEAPOLIS AND ST. PAUL AND SAULT STE. MARIE RAILROAD, IN COOK COUNTY, ILLINOIS.

Art.

WITNESS my hand and seal this _/()	_ day of _ <i></i>	200le	2017.	No.	
Tunk Obary	<u> </u>			7,0	
BERNARDO ABARCA					
					Sc.
STATE OF ILLINOIS)				•	(C)
)SS COUNTY OF COOK)					CV
I, the undersigned, a Notary Public in ar	nd for said Co	nunty in t	ha Stata aforecaid	ים באפטבי	V CEDTIEV
THAT BERNARDO ABARCA, person					
the foregoing instrument, appeared befo					
delivered the said instrument as his free					
the release and waiver of the right home	stead.		Ash.		, 0
Given under my hand and notarial seal,	this <u>//</u> c	iay of <u> </u>	laber_	2	017.
All Miller			OFFICIAL S	EAL"	
NOTARY PUBLIC 5,/10	,		ROSANNE M. O'C		
My commission expires: $\underline{\qquad} 9779$			Notary Public, State		
		O	ly Commission Expir	es colord is χ	
FOR THE PROTECTION OF THE OWNE	ER, THIS REL	EASE SHA	ALL BE FILED W	ITH THE COU	NTY RECORDER

Prepared by: Victoria I. Perez, P.C., Attorney at Law, 4126 N. Lincoln Ave., #1, Chicago, IL 60618