

# UNOFFICIAL COPY

Doc#: 1729346197 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/20/2017 10:34 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDREW W WISEMAN AND STEPHANIE C WISEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/13/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1514241119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-26-302-037-0000

Property is commonly known as: 2420 CHAS DR, ROLLING MEADOWS, IL 60008.

**Dated this 19th day of October in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

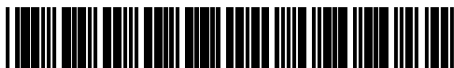
A handwritten signature in cursive script that reads "Melissa Forant".

MELISSA FORANT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400403222 MIN 100196399007220476 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181710-09:47:58 [C-2] ERCNIL1




\*D0026667808\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 05/05/2020

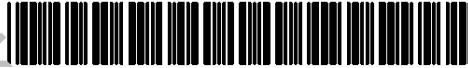
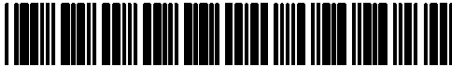


NICOLE SHIELDS  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 400403222 MIN 100196399007220476 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181710-09:47:58 [C-2] ERCNIL1



\*D0026667808\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT 10 IN PLUM MEADOWS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, (EXCEPT THE WEST 50 OF LOT 2), 14 AND 15 IN BLOCK 41, IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED CALIFORNIA STREET LYING NORTH OF THE SOUTH LINE (EXTENDED EAST) OF SAID LOT 14 IN BLOCK 41 OF SAID SUBDIVISION, AND LYING SOUTH OF THE NORTHERLY LINE (EXTENDED EASTERLY) OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, EXCEPT THAT PART OF VACATED CALIFORNIA STREET LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, 2.99 FEET WESTERLY, AS MEASURED ALONG SAID NORTH LINE EXTENDED, OF THE EAST LINE OF VACATED CALIFORNIA STREET, TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 14 IN BLOCK 41 OF SAID SUBDIVISION, 1.76 FEET WESTERLY, AS MEASURED ALONG SAID SOUTH LINE EXTENDED, OF THE EAST LINE OF SAID VACATED CALIFORNIA STREET, ACCORDING TO THE PLAT 'HEREOF RECORDED 03-09-78 AS DOCUMENT NUMBER 24357243, IN COOK COUNTY, ILLINOIS.