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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1729346298 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/20/2017 12:17 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:7141356662
INVESTOR'S LOAN #: TCZ

Assignor: SAND CANYON CORPORATION F'.A OPTION ONE MORTGAGE CORPORATION at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON KCAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS SUCCESSOR-IN-INTEREST TO ALL PERMITTED SUCCESSOR AND ASSIGNS OF CHEMICAL SANK, AS TRUSTEE FOR OPTION ONE/CTS MORTGAGE LOAN TRUST 1996-1 at C/O OCWEN LO/ N SERVICING, LLC, 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409

Executed By: JENNIE RILEY, AN UNMARRIED WOMAN To: OF (101) ONE MORTGAGE CORPORATION Date of Mortgage: 01/04/1996 Recorded: 01/12/1996 as Instrument No.: 96031930 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-19-431-061-0000

Property Address: 16602 S ASHLAND AVENUE, MARKHAM, IL 60428

Legal: LOT 41 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 22.47 FEET OF THE SOUTH ½ VACATED 166TH STREET LYING NORTH OF LOT 41 IN BLOCK 16 IN CROISSANT PARK-MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 35, RANGE 14; ALSO THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

The purpose of this Corrective Assignment is to correct the Assignee verbiage on the Assignment recorded 04/17/1997 as Instrument No.: 97267500

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$39,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AD*ADGMAC*10/10/2017 07;59:29 AM* GMAC40GMACA00000000000005243973* ILCOOK* 7141356662 ILSTATE_MORT_ASSIGN_ASSN *SM*SM1GMAC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION On <u>0CT 1 2017</u>

Samir Margetic, Assistant Secretary

STATE OF FLORIDA COUNTY OF PALIA PEACH

OCT 1 1 201/ , beicre me, Cleopatra Murray ____, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Samir Margetic, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is lare subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) Oct Constitution acted, executed the instrument.

WITMESS my hand and official seal,

Notary Expires: 091 18 | 2020

Notary Public State of Florida Cleopatra Murray My Commission GG 031120 Expires 09/18/2020

(This area for notarial seal)

Prepared By:

Samir Margetic, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO -ALLS, ID 83402 800-746-2936 750