

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1729355012 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/20/2017 09:44 AM Pg: 1 of 3

**JESSICA BAILEY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0001496303**  
**KEITH WALKER**  
PO Date: 10/12/2017

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KEITH WALKER MARRIED**

to **QUEST MORTGAGE CORP** dated **August 29, 2002** calling for the original principal sum of dollars (**\$223,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0021033000**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3636 S KING DRIVE,, CHICAGO IL - 60653**  
Tax Parcel No. **1734312075**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **October, 2017.**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATICNAI. CITY MORTGAGE  
CO.**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0001496303

KEITH WALKER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2017 ,  
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Travis*  
 **CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**KEITH WALKER**

**0001496303**

PO Date: **10/12/2017**

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 230 FEET NORTH OF A POINT WHICH IS 165 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SAID SOUTHWEST 1/4: RUNNING THENCE NORTH 25 FEET; THENCE WEST 165 FEET; THENCE SOUTH 25 FEET; AND THENCE EAST 165 FEET TO A POINT OF BEGINNING, EXCEPT THE WEST 16 FEET FOR ALLEY, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office