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Doc#: 1729355152 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2017 12:24 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0079967287

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SENTHIL P SENTHIL AND UMA SENTHIL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ISAOA/ATIMA, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/17/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1708047018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-318-087-1007, 14-28-318-087-1093

Property is commonly known as: 2600 N HAMPDEN COURT UNIT G2, CHICAGO, IL 60614.

Dated this 20th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ISAOA/ATIMA, ITS SUCCESSORS AND ASSIGNS



Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 400491096 GMFS LLC MIN 101249220161207007 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191710-03:58:57 [C-3] ERCNIL1




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Loan Number 0079967287

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of October in the year 2017, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ISAOA/ATIMA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020

 MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 400491096 GMFS LLC MIN 101249220161.07007 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191710-03:58:57 C-31 ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Parcel 1:

Unit Nos. G-2 and PU-29 in the Hampden Park East Condominiums, as delineated on a Survey of the following described property: Lot 48 (except the Easterly 16.0 Feet thereof), all of Lot 49 and the Easterly 16.0 Feet of Lot 50 in the Subdivision of Block 3 in Outlot "B" in Wrightwood, a Subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and the Easterly 100.00 Feet of Lot 8 (except the Northerly 44.0 Feet thereof), in the Subdivision of part of Outlot "A" in Wrightwood, a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium Recorded as Document No. 0522439057, together with its undivided percentage Interest in the common elements, in Cook County, Illinois.

Parcel 2:

The Exclusive Right to use of Storage Locker No. S-7, a limited common element, as delineated on the Survey, attached to the Declaration, aforesaid, recorded as Document No. 0522439057, as Amended from Time to Time.