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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1729355120 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2017 11:55 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEITH J BOUCHER AND LISA J BOUCHER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/13/2012** and recorded on **12/03/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233812130** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-131-062-1004**

Property Address: **2819 N LAKEWOOD AVE UNIT 1N CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

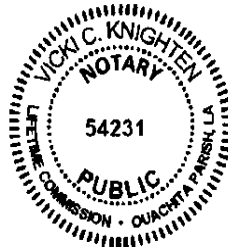
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **10/20/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1166035394

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1166035394

EXHIBIT A

PARCEL 1:

Unit 1N together with its undivided percentage interest in the common elements in 2819-23 N. Lakewood Condominium, as delineated and defined in the Declaration recorded as document number 0514603097, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in * County, Illinois.

PARCEL 2:

The (exclusive) right to the use of P-1N and S-1N limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document number 0514603097.

Property of Cook County Clerk's Office