## **UNOFFICIAL CC**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. MAC: N9289-016 PO BOX 1629 EAGAN, MN 55121-4400

Doc#. 1729357032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2017 10:12 AM Pg: 1 of 3



PROJECT

### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois "PETRESCU"

Date of Assignment: October 11th, 2017

Assignor: WELLS FARGO BANK, N.A. at A FIDME CAMPUS, DES MOINES, IA 50328
Assignee: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS

WATERS BLVD, COPPELL, TX 75019

Executed By: ALEXANDER PETRESCU AND EUGLINA STOIAN PETRESCU, HIS WIFE, AS TENANTS BY THE

ENTIRETY To: WELLS FARGO BANK, N.A.

Date of Mortgage: 05/20/2009 Recorded: 06/04/2009 is instrument No.: 0915508149 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 09-17-410-013-1023

Property Address: 1470 JEFFERSON STREET #407, DES PLAINES, 1 30016

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named assignee, the said Mortgage having an original principal sum of \$322,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereb r grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A.

Matthew James Jegerlehner Vice President Loan Documentation

\*EL1\*EL1WFEM\*10/11/2017 11:06:19 AM\* WFEM01WFEMA0000000000001575161\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*MJ1WFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Dakota	
On On On On On One of the same in his/her/their authorized capacity, and person(s), or the entity upon behalf of which the person(s) are subscribed to the within instance of the same in his/her/their authorized capacity, and person(s), or the entity upon behalf of which the person(s) are	trument and acknowledged to me that he/she/they that by his/her/their signature on the instrument the
Layendah Layendah Chungan	LAVENDAH J KWAMBOKA OKWOYO  NOTARY PUBLIC - MINNESOTA  MY COMMISSION EXPIRES 01/31/2022
Notary Expires: 1 31 2 222	(This area for notarial seal)
PREPARED BY: WELLS FAROUTANK, N.A.	Ount Clart's Office

1729357032 Page: 3 of 3

### **UNOFFICIAL COPY**

### Exhibit "A"

### Legal Description

The land referred to in this policy is situated in the State of Illinois, County of Cook, and described as follows:

UNIT 407 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY

FOLLOWING DESCRIBED REAL ESTATE:

Certain Lots in the Original Town of Rand, being a Subdivision of parts of Section 18, 17, 20, and 21 in

Township 41 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A

to the Declaration of Condominiums as document number 89549394, together with its undivided

n Co percentage interest in the common elemants in Cook County, Illinois.

Parcel No. 09-17-410-013-1023

APN #: 09-17-410-013-1023