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Doc#. 1729308091 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2017 11:45 AM Pg: 1 of 2

Recording Requested By:

RRREVIEW

When Recorded Mail To:

Destiny Nelson RRREVIEW 3217 S. DECKER LAKE DRIVE West Valley City, UT, 84119 (800) 258-8602

Loan #: 417331005



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: September 06, 2017

Assignor: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: FORETHOUGHT LIFE INSURANCE COMPANY, at 300 N. MERIDIAN ST., SUITE 1800,

INDIANAPOLIS, IN, 46204

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/22/2/05 in the amount of \$123,500.00, executed by VALENTINA BALANUKA, AN UNMARRIED PERSON to MIDAMETRICA BANK, FSB and Recorded: 4/12/2005, Document #: 0510202223 in COOK County, State of Illinois.

Property Address: 5212 W 122 ND STREET #3C, ALSIP, IL, 60803

Assessor's No.: 24-28-104-013-1051

Legal Description:

UNIT NO. 5212-3C IN ROYAL CHATEAUX CONDOMINIUM TOGETHER WITH ITS "ANCIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Loan #: 417331005 / TS Ref #: 0006520000000177

DLJ MORTGAGE CAPITAL, INC.

Signature: Name:

DESTINY NELSON

Title:

VICE PRESIDENT

State of UTA'A

County of SALT LAKE

On 9/20) 1.2 before me, Karrey Green, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared DECTINY NELSON, VICE PRESIDENT, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acting wedged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Karrev Green

Notary Expires: 8/2/2020 / #: 690262

S. DEC. Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S. DECKER LAKE DRIVE, West Valley City, UT,

84119 (800) 258-8602

IL/COOK

KARREY GREEN Notary Public State of Utah My Commission Expires on: August 2, 2020

Comm. Number: 690262