

UNOFFICIAL COPY

16-060

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Proposed Townhouse Development, Lake Cook Rd, Palatine

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Name of Trust Holder) _____ (Official capacity) _____ of _____ Corporation), (a General Partner _____ partnership), _____ (Name of Corporation) _____ (Name of Partnership)

(a Managing Member of Summit Development Limited Liability Company ("LLC")), which is the record title holder of the property _____ (Name of Partnership) is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit of use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |



Doc# 1729313052 Fee \$48.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/20/2017 12:21 PM PG: 1 OF 6

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 48.00
DATE 10/20/2017 COPIES 6 (OVER)
OK BY [Signature]

Revised 4/14/14

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WMO Schedule R (Continued) Watershed Management Permit No.

16-060

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 9 day of Oct 2017

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- ~~A~~ (for individual owner) _____ Owner
- ~~B~~ (for Partnership) _____ General Partner
- ~~C~~ (for Limited Liability Company) Gregory Taylor Managing Member
- ~~D~~ (for Corporation) _____ President
- ~~E~~ (for property in a trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of _____
County of _____ ss.

~~A~~ **INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

~~B~~ **PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

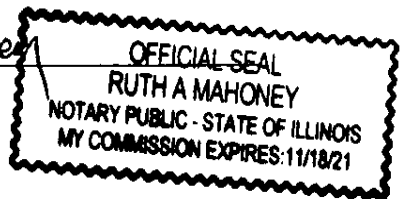
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory Taylor, Managing Member of Summit Development, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

~~D~~ **CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 9TH day of OCT, 2017

Commission expires NOV 18, 2021 Ruth A Mahoney (Notary Public)



~~E~~ **LAND TRUST**

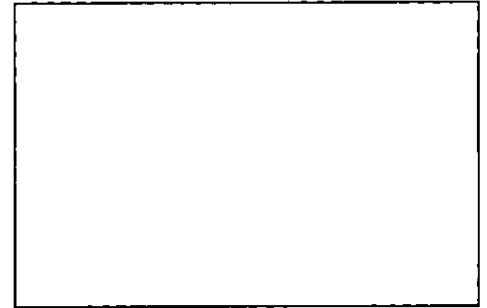
COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

WMO Schedule R

Watershed Management Permit No. **16-060**



Legal Description for Proposed Townhouse Development
Lake Cook Road, Palatine

PARCEL 1:

THE NORTH 87.50 FEET OF THE WEST 116.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 87.50 FEET OF THE WEST 116.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 62.0 FEET OF THE WEST 178.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 62.0 FEET OF THE WEST 240.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 62.0 FEET OF THE WEST 302.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

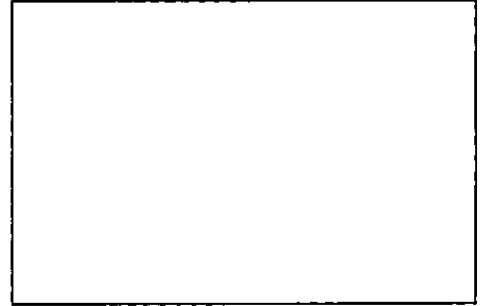
PARCEL 6:

THE EAST 62.0 FEET OF THE WEST 364.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Watershed Management Permit No. 16-060



PARCEL 7:

THE EAST 62.0 FEET OF THE WEST 426.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE NORTH 87.5 FEET OF THE EAST 116.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE SOUTH 87.5 FEET OF THE EAST 116.5 FEET OF THE SOUTH 175.0 FEET OF THE NORTH 225.0 FEET OF THE WEST 543.0 FEET OF THE EAST 869.0 FEET OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER(S):

PARCEL 1 : 02-03-208-013-0000

PARCEL 2 : 02-03-208-014-0000

PARCEL 3 : 02-03-208-015-0000

PARCEL 4 : 02-03-208-016-0000

PARCEL 5 : 02-03-208-017-0000

PARCEL 6 : 02-03-208-018-0000

PARCEL 7 : 02-03-208-019-0000

PARCEL 8 : 02-03-208-020-0000

PARCEL 9 : 02-03-208-021-0000

UNOFFICIAL COPY OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

1729313052
Doc# 1729313052 Fee \$48.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/20/2017 12:21 PM PG: 1 OF 6

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

*4 pages
Double
48.00*