

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1729334033 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2017 11:22 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 355010

MIN: 100342603140314010

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: DAVID A RAIMONDI, AN UNMARRIED PERSON

Mortgagee: MIDWEST COMMUNITY BANK

Dated: APRIL 29, 2014

Date Recorded: JUNE 12, 2014

Document/Instrument #: 1416335020

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-18-409-069-1154

Real Property Address: 6441 W WARNER AVE UNIT 404 CHICAGO, ILLINOIS 60634

SEE ATTACHED "EXHIBIT A"

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the OCTOBER 5, 2017.

Mortgage Electronic Registration System, Inc

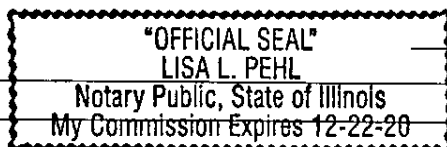
Laurie Thomalla

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the OCTOBER 5, 2017, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L. Pehl
Notary Public, State of Illinois

MIN: 100342603140314010

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY 355010**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5149548 ASC
STREET ADDRESS: 6441 W. WARNER #404
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-18-409-069-1154

LEGAL DESCRIPTION:

UNIT NUMBER 7-404 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN GLENLAKE CONDOMINIUMS AND GLENLAKE CONDOMINIUMS PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT NUMBER 96242966, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.