

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1729644030 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 11:04 AM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE # 0610472052 "CLARKSON" Lender ID:BL3 Cook, Illinois
MIN #: 100196300000171237 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEVE CLARKSON, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC., in the County of Cook, and the State of Illinois, Dated: 02/06/2004 Recorded: 02/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405429101, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-327-031-1002
Property Address: 3007 W. BELLE PLAINE AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC. ITS SUCCESSORS AND/OR ASSIGNS
On September 29th, 2017

By: 
MOHAMED HAMEED, Vice-President

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INT A.V.

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RELEASE OF MORTGAGE Page 2 of 2

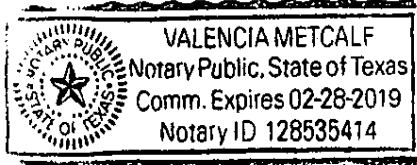
STATE OF Texas
COUNTY OF Dallas

On September 29th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

Parcel 1: Unit 3007-1 in Sacramento/Belle Plaine Condominiums as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 in Block 4 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0313910024, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-5, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Commonly known as 3007 W. Belle Plaine Ave., Unit 1
Chicago, IL 60618

PERMANENT INDEX NUMBER: 13-13-327-014 (UNDERLYING)

Cook County Clerk's Office