

# UNOFFICIAL COPY

Doc#: 1729646397 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2017 12:23 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_2222330892082228

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CHRISTINE SEYFRIED, AKA CHRISTINE E SEYFRIED**, dated **01/26/2011** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **104035071**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

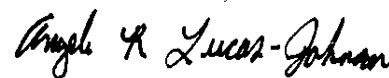
Legal Description: **PARCEL 1: UNIT 4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2300 COMMONWEALTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE FOR THEIR INTENDED PURPOSES OF ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL, AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL, RESPECTIVELY, AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961. PARCEL 3: EASEMENT RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF P-3 AND S- 69, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0531110317, IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2300 N COMMONWEALTH AVE APT 4B CHICAGO, IL 60614**

PIN: **14-33-200-017-1026**

WITNESS my hand this date of 10/23/2017.

**Bank of America, N.A.**



Angela R Lucas-Johnson  
Assistant Vice President


STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A..

Date: **10/23/2017**

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**THERESA W HULVA**  
**Electronic Notary Public**  
**Guilford Co., North Carolina**  
**My Commission Expires April 27, 2020**

  
Theresa W. Hulva, Notary Public

CHRISTINE SEYFRIED, AKA CHRISTINE E SEYFRIED  
2300 N Commonwealth Ave Apt 4B  
Chicago IL 60614

**Document Prepared By and**

**When Recorded Return To:**

ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 669-6607

Property of Cook County Clerk's Office