UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1729649034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2017 09:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CAROLYN M MORIARTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/25/2014 and recorded on 12/12/2014, in Book N/A, at Page N/A, and/or Document 1434635050 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-22-315-037-000()

Property Address: 2008 S CALUMET AVE #F CHICAGO, IL 60616

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastily Newsonce

Vice President

State of LA Parish of Ouachita

On 10/20/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Deris O. Britton

Loan No.: 1869526760

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100120002000764356

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan Number: 1869526760

EXHIBIT A

Legal Description: PARCEL 1: THE EAST 18.0 FEET OF THE WEST 79.96 FEET (EXCEPT THE NORTH 74.10 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 8 AND 9 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEN'DIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EX OF USIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREA
AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNERSTONE
OF THE COMMONWEALTH TOWNHOME HOMEOWNER'S ASSOCIATION RECORDED DECEMBER 19, 2001 AS DOCUMENT
NUMBER 0011205320.