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Doc#: 1729608075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2017 10:32 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_6506895800033180900503
3764623

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

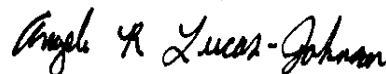
KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CHRISTINE E SEYFRIED**, dated **05/31/2007** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **DOC#: 0716606049**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2300 COMMONWEALTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THEIR INTENDED PURPOSES OF ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL, AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL, RESPECTIVELY, AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961. PARCEL 3: EASEMENT RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF P-3 AND S-69, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2300 N COMMONWEALTH AVE APT 4 CHICAGO, IL 60614-4868**
PIN: **14-33-200-012**

WITNESS my hand this date of 10/23/2017.

Bank of America, N.A.



Angela R Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **10/23/2017**

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SCOTT B FRENCH
Electronic Notary Public
Alamance Co., North Carolina
My Commission Expires May 7, 2020

Scott B French

Scott B French, Notary Public

CHRISTINE E SEYFRIED
2300 N COMMONWEALTH AVE APT 4B
CHICAGO IL 60614-4868

**Document Prepared By and
When Recorded Return To:**
ReconTrust Company, N.A./Lien Release
TX2-979-01-30 / Lien Release
4500 Amon Carter Blvd.
Fort Worth TX 76155
(800) 669-6607

Property of Cook County Clerk's Office