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Doc# 1729615131 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 02:13 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 18393 - BANK OF  
 Lien Solutions 61019572  
 P.O. Box 29071 ILIL  
 Glendale, CA 91209-9071 FIXTURE

File with: Cook County Recorder, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
30004264 1/2/2003 CC IL Cook County Recorder

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

RICHARDSON

MARY

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

See attached Exhibit

S 4  
P 3  
S N  
M N

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION ATTN: COMMERCIAL REAL ESTATE DEPT.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

SC 4  
E 4  
INT 2

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: RICHARDSON, MARY

61019572

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|  |   |
|--|---|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>30004264 1/2/2003 CC IL Cook County Recorder |   |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form   |   |
| 12a. ORGANIZATION'S NAME<br>LASALLE BANK NATIONAL ASSOCIATION ATTN: COMMERCIAL REAL ESTATE DEPT.                               |   |
| OR   | 12b. INDIVIDUAL'S SURNAME   |
|  | FIRST PERSONAL NAME   |
|  | ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |   |                             |                               |
|--|---|-----------------------------|-------------------------------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit |   |                             |                               |
| 13a. ORGANIZATION'S NAME   |   |                             |                               |
| OR   | 13b. INDIVIDUAL'S SURNAME<br>RICHARDSON | FIRST PERSONAL NAME<br>MARY | ADDITIONAL NAME(S)/INITIAL(S) |
|  |   |                             | SUFFIX                        |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

RICHARDSON, MARY - 8048 S. LANGLEY AVENUE , CHICAGO, IL 60619

RICHARDSON, REDIC - 8048 S. LANGLEY , CHICAGO, IL 60619

Secured Party Name and Address:

LASALLE BANK NATIONAL ASSOCIATION ATTN: COMMERCIAL REAL ESTATE DEPT. - 135 S. LASALLE STREET , CHICAGO, IL 60603

|  |   |
|--|---|
| 15. This FINANCING STATEMENT AMENDMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate:<br>See attached |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  |   |

18. MISCELLANEOUS: 61019572-IL-550 18393 - BANK OF AMERICA CREB LASALLE BANK NATIONAL

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**EXHIBIT B**

**LEGAL DESCRIPTION:**

LOTS 591 AND 592 IN WEDELL AND COX'S ADDITION TO ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:  
P.L.N.:

7000 S. RACINE, CHICAGO, ILLINOIS  
20-20-331-024, VOL. 430

Property of Cook County Clerk's Office

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