

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
P O BOX 18001  
215 FORREST STREET  
HATTIESBURG, MS 39404-9989



Doc# 1729622009 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 09:53 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295086650 "KOPRINAROVA" Lender ID:618/630/1688117939 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

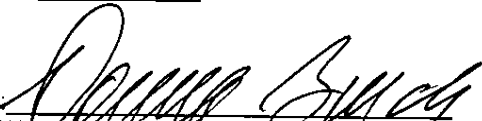
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARIA KOPRINAROVA, A MARRIED WOMAN MARRIED TO MLADEN LIJEV, originally to MIDWEST EXPRESS FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 04/28/2003 Recorded: 05/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0314349183, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-09-308-096-1136  
Property Address: 1627 TAHOE CIR DR, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On October 3rd, 2017

By:   
DONNA BURCH, Assistant Vice-President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DI

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 3rd day of October, 2017, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2021 #25781



Prepared By:

Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A

**Legal Description:**

UNIT NO. 2-09-03 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 30, 1971 AND KNOWN AS TRUST NUMBER 429090, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office