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RELEASE OF MORTGAGE



◆1.753653104
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Doc# 1729629104 Fee ⊈40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 01:14 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that NORTHSTAR CREDIT UNION (collectively, the "Lender"), of the County of Cook and State of 1. c. 3 for and in consideration of a certain payment in hand paid, and the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arpac E. Horvath and Yan Cui as tenants in common, their successors and assigns, all of the right, title, interest, claim or ten and whatsoever which Lender may have acquired in, through or by a certain Mortgage dated November 18, 2016 recorded with the Cook County Recorder of Deed's Office on November 23, 2016 as Document No. 1632856162 and a certain Assignment of Rents dated November 18, 2016 recorded with the Cook County Recorder of Deed's Office on November 23, 2016 as Document No. 1632856163, in the premises described as follows,

Property Tax Identification No.: 14-17-115-010-0000

Common Address: 4525 North Dover Street, Chicago, IL 60640

Legal Description:

THAT PART OF LOT 256 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF, THENCE ALONG THE WESTERLY LINE OF SAID LOT 37-U2 FEET; THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE EASTERLY LINE OF SAID LOT, 12.53 FEET SOUTHEASTERLY FROM THE NORTHEAST CORNER OF SAID LOT; THEN CE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 37.61 FEET TO THE POP'S TOF BEGINNING IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH NORTH AST OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE .4, FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY.

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SPSMM MM SCY INT 9HO

1729629104 Page: 2 of 2

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Dated this and day of June, 2017 NORTHSTAR CREDIT UNION I, ABEL ROTAL FLORES, the undersigned, a Notary Public in and for KALIECounty, State of Illinois, DO HEREBY CERTIFY that, Bernard Niewochner, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledges that they signed and delivered this instrument as the'r free and voluntary act, for the uses and purposes therein set forth. Dated this 2011 day of June, 2017. OFFICIAL SEAL ABEL ROJAS FLORES Notary Public NOTARY PUBLIC - STATE OF ILLINOIS Prepared by AND mail to: Spectrum Business Resources, LLC, 4342 Commerce Court, Suite 112, Lisle, IL 60532 Clort's Ore