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Doc# 1729634003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 09:45 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd, # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undrationed, NEIGHBORHOOD LENDING SERVICES, INC. 100 Quentin Roosevelt Blvd # 204. Garden City, NY 11530 (Assignor) by 'ness presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA (F.UST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City, NY 11530 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by MARY JOHNSON, UNMARRIED AND SHIRLEY A F.F. DS, UNMARRIED to NEIGHBORHOOD LENDING SERVICES, INC.. Said mortgage Dated: 8/18/2006 is recorded in the State of IV, County of Cook on 4/3/2007, Document # 0709335327 AMOUNT: \$ 7,905.00 SEE ATTACHED EXHIBIT A

Parcel # 16041270080000 Property Address: 5343 WEST PC TOMAC, CHICAGO, IL 60651

IN WITNESS, WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on 1-16

NEIGHBORHOOD LENITING SERVICES, INC.
By PNP Management of vices XII LLC, Attorney in Fact

By:

nald Friedman, Managing Director

JOHN'SON PAS *17105331*

State of New York, County of Nassau

On to to to the undersigned, Ronald Friedman, who acknowledged that he/she is tranaging Director of By PNP Management Services XII LLC, Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and that he she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC, Attorney in Fact .

ROBIN E. MAYER NOTARY PUBLIC, State of New York No. 01MA4993422 Qualified in Nassau County Term Expires March 16, 20_/

Notary public, Robin E Mayer

My Commission Expires: March 16, 2018

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Exhibit A

LOT 8 IN BLOCK 3 IN COLLINS GAUNTLETT AND DUNAS AUSTIN MANOR BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 6 IN THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 EA.
S. PE.

Clarks
Office NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PERMANENT TAX ID # 16041270080000

CAMG/AOM/CHI/PT1

17105331

Cook County, IL