

UNOFFICIAL COPY



Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

When recorded mail to:
Bank of America, N.A.
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155
Attn: DOC PROCESSING

Doc# 1729639113 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2017 12:21 PM PG: 1 OF 3

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95016130956070532
Commitment# 9600002

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, hereby assigns and transfers to FIRST COMMUNITY BANK AND TRUST 1111 DIXIE HIGHWAY, BEECHER, IL 60401 all its rights, title and interest in and to a certain Mortgage dated 6/08/07, executed by: SETH BRANSKY and JENNIFER A. BRANSKY, HUSBAND AND WIFE, Mortgagor as per MORTGAGE recorded as Instrument No. 0717260078 on 6/21/07 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 29-31-120-019
Original Mortgage \$45,800.00
2060 CEDAR ROAD, HOMEWOOD, IL 60430

(See attached Exhibit for Legal Description)

THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNMENT CHAIN. ASSIGNMENT IS INTENDED TO BE INSERTED AFTER THE ASSIGNMENT OF MORTGAGE PREVIOUSLY RECORDED ON 6/21/2007 INSTRUMENT NO. 0717260079

S 4
P 3
S N
M N
SC 4
E 4
INT L

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95016130956070532
Commitment# 9600002Dated: 09/28/2017 ^{29 AG} MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.By [Signature]
Ariana Garcia, Assistant Vice PresidentState of Florida
County of HillsboroughThe foregoing instrument was acknowledged before me this ^{29 NE} 28 day of Sep. 2017, by Ariana Garcia as Assistant Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. _{NA}[Signature]
(Signature of Notary Public-State of Florida)

Michael Bourke

Notary Public

Personally Known ☒ OR
Produced Identification NAType of Identification Produced: NAPrepared by: Carlton Allen
4909 SAVARESE CIRCLE
TAMPA, FL 33634
Phone#: (800) 444-4302
MIN: 100015700081302156
MERS Phone: 1-888-679-6377

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CORPORATION ASSIGNMENT OF MORTGAGE

Account# 95016130956070532
Commitment# 9600002

THE EAST FIFTY (50) FEET OF THE WEST 692.37 FEET OF THE SOUTH 235.3 FEET OF
BLOCK THREE (3) IN GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE
SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING CO. (EXCEPTING
THEREFROM THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE EAST OF THE WEST
1853 FEET THEREOF, IN COOK COUNTY, ILLINOIS.