

UNOFFICIAL COPY

Prepared By:Smit Turakhia
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Doc# 1729744069 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2017 12:56 PM PG: 1 OF 2

Loan Number:1430073658

Lender ID:436

MIN:100322112100329343

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SOLUTIONS OF COLORADO, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):CONSTANTINE E KANAKIS

Original Instrument No:1300926063 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/10/2012 Original Recording Date: 01/09/2013

Property Address:5084 N OTTAWA AVE CHICAGO, IL, 60656

Legal: LOT 79 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO COUNTY OF COOK FOR HIGHWAY PURPOSES-SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Parcel Identifier No:12-12-309-016

PIN #: 12-12-309-016 County :COOK, State of Illinois

S Y
P 2
S N
M N
SC Y
E Y
INT AV

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **September 20, 2017**.

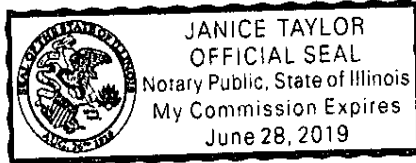
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **JEFFREY HODAL, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **September 20, 2017** by **JEFFREY HODAL, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1430073658