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Doc#. 1729755013 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/24/2017 09:40 AM Pg: 1 of 3

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 51654532

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VELMON BAKER AND KEITH BAKER to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. bearing the date 02/11/2006 and recorded in the office of the Recorder or Registrar of Fixes of COOK County, in the State of Illinois, in Document # 0604518025.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 25-33-103-026-0000

Property is commonly known as: 12817 S UNIOLIST, CHICAGO, IL 60628.

Dated this 23rd day of October in the year 2017

ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

KRISTŲN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 400406635 NOASSN DOCR T171710-09:11:18 [C-2] ERCNIL1

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Loan Number 51654532

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2017, by Kristin Price as VICE PRESIDENT of ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20.00



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

SGSRC 400406635 NOASSN DOCR T171710-07:1:18 [C-2] ERCNIL1





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Exhibit A

LOT 35 IN BLOCK 3 IN NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OCTOBER 18, 1937 AS DOCUMENT NUMBER 9813257, IN COOK COUNTY, ILL