

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2017 09:50 AM Pg: 1 of 4

## **ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

**PFP V SUB I, LLC, a Delaware limited liability company  
(Assignor)**

to

**PFP 2017-4, LTD., an exempted company incorporated under the laws of the Cayman Islands  
with limited liability  
(Assignee)**

Effective as of October 5, 2017

Parcel Number(s): 12-03-100-015-0000; 6400 Shafer Court, Rosemont, Illinois 60018  
County of Cook  
State of Illinois

**DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:**

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

As of the 5th day of October, 2017, PFP V SUB I, LLC, a Delaware limited liability company, having an address at c/o Prime Finance Partners, 233 North Michigan Avenue, Suite 1915, Chicago, IL 60601, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to PFP 2017-4, LTD., an exempted company incorporated under the laws of the Cayman Islands with limited liability, having an address at c/o MaplesFS Limited, PO Box 1093, Queensgate House, Grand Cayman, KY1-1102 Cayman Islands, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by SCRE II SHAFER COURT, LIMITED PARTNERSHIP, a Delaware limited partnership to PFP HOLDING COMPANY V, LLC, a Delaware limited liability company dated as of July 7, 2017 and recorded on July 13, 2017, as Document Number 1719406172 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois ("Recorder's Office") (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended) ("Mortgage"), securing payment of note(s) of even date therewith, in the original principal amount of \$15,720,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to Assignor, by assignment instrument(s) dated as of July 7, 2017 and recorded on July 13, 2017, as Document Number 1719406176, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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2nd IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of October, 2017.

**PFP V SUB I, LLC, a Delaware limited liability company**

By: PFP Holding Company V, LLC, a Delaware limited liability company, its Sole Member

By: Prime Finance Partners V, Inc., a Maryland corporation, its Managing Member

By: \_\_\_\_\_  
Name: Jon W. Brayshaw  
Title: Vice President

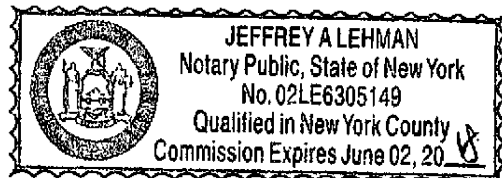
STATE OF NEW YORK           §  
  §  
COUNTY OF NEW YORK      §

On the 2nd day of October, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Jon W. Brayshaw, as Vice President, Prime Finance Partners V, Inc., a Maryland corporation, Managing Member of PFP Holding Company V, LLC, a Delaware limited liability company, Sole Member of PFP V SUB I, LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Name of Notary Public  
My Commission Expires:

Reference No.: 1001.020  
Matter Name: 6400 Shafer  
Pool: PFP 2017-P4



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## EXHIBIT A

### LEGAL DESCRIPTION

Property Address: 6400 Shafer Court, Rosemont, Illinois 60018

Permanent Index Number: 12-03-100-015-0000

REAL PROPERTY IN THE CITY OF ROSEMONT, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 6 IN GERHART HUEHL ESTATE DIVISION IN SECTION 3, TOWNSHIP 40 NORTH AND SECTION 34, TOWNSHIP 41 NORTH, BOTH IN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF AND ADJOINING THE EASTERLY LINE OF SHAFER COURT ACCORDING TO THE DEED TO THE VILLAGE OF ROSEMONT, ILLINOIS, DATED AUGUST 11, 1975 AND RECORDED AS DOCUMENT 23397310 AND LYING WEST OF AND ADJOINING A LINE DRAWN SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 6, TO THE SOUTH LINE OF SAID LOT 6 FROM A POINT ON SAID NORTH LINE AT LOT 6, WHICH IS 487.69 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE OF LOT 6 WITH THE CENTER LINE OF RIVER ROAD, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS:

THAT PART OF LOT 6 IN GERHART HUEHL ESTATE DIVISION IN SECTION 3, TOWNSHIP 40 NORTH AND SECTION 34 TOWNSHIP 41 NORTH, BOTH IN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 6 WITH THE EASTERLY LINE OF SHAFER COURT ACCORDING TO THE DEED TO THE VILLAGE OF ROSEMONT, ILLINOIS, DATED AUGUST 11, 1975 AND RECORDED AS DOCUMENT 23397310; THENCE NORTH 87 DEGREES 39 MINUTES 31 SECONDS EAST ON AN ASSUMED BEARING, A DISTANCE OF 508.72 FEET ALONG THE NORTH LINE OF SAID LOT 6 TO A POINT ON SAID NORTH LINE OF LOT 6 WHICH IS 487.69 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE OF LOT 6 WITH THE CENTER LINE OF RIVER ROAD; THENCE SOUTH 02 DEGREES 20 MINUTES 29 SECONDS EAST, AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 6, A DISTANCE OF 347.87 FEET TO THE SOUTH LINE OF SAID LOT 6; THENCE SOUTH 87 DEGREES 40 MINUTES 55 SECONDS WEST, A DISTANCE OF 597.83 FEET ALONG THE SOUTH LINE OF SAID LOT 6 TO THE EASTERLY LINE OF SAID SHAFER COURT; THENCE NORTH 14 DEGREES 19 MINUTES 29 SECONDS EAST, A DISTANCE OF 46.08 FEET ALONG THE EASTERLY LINE OF SAID SHAFER COURT TO A BEND POINT IN SAID EASTERLY LINE; THENCE NORTH 11 DEGREES 41 MINUTES 57 SECONDS EAST, A DISTANCE OF 312.83 FEET ALONG THE EASTERLY LINE OF SAID SHAFER COURT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Reference No.: 1001.020  
Matter Name: 6400 Shafer  
Pool: PFP 2017-P4