

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1729757024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2017 10:25 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.**, owner of record of a certain mortgage from **CASSANDRA BOGAN to CHASE MANHATTAN BANK USA, N.A.**, dated **08/16/2004** and recorded on **09/15/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0425901291** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **29-14-316-041-0000**

Property Address: **16038 UNIVERSITY AVE SOUTH HOLLAND, IL 60473-1715**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2017.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 3300341901

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3300341901

Exhibit A

LOT 18 IN BLOCK 21 IN SECOND ADDITION TO PACESETTER PARK IN HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office