### UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Doc#. 1729757100 Fee: \$50.00

\_\_Karen A.Yarbrough .

Cook County Recorder of Deeds
Date: 10/24/2017 12:58 PM Pg: 1 of 2

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0001614534 ANDRES GARCIA PO Date: 10/20/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### ANDRES GARCIA AND ANGELICA LOPEZ HUSBAND AND WIFE AS JOINT TENANTS

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>November 1, 2002</u> calling for the original principal sum of dollars (<u>\$146,781.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0021378714</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nore particularly described as follows, to wit:

**1630 CLINTON AVE, BERWYN IL - 60402** Tax Parcel No. **16 19 304 031 0000** 

LOT 4 IN BLOCK 4 IN FIRST ADDITION TO WALTER G. MCIN TOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE 3W 1/4 LYING N OF THE S 1271.3 FEET OF THE E 300 ACRES OF SECTION 19, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCK 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE S 300 ACRES) IN

is hereby fully released and satisfied.

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>October</u>, <u>2017</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGERNATIONAL CITY MORTGAGE CO

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Lihano

# **UNOFFICIAL COPY**

### 0001614534

#### **ANDRES GARCIA**

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>October</u>, <u>2017</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

## PNC BANK, NATIONAL ASSCCIATIONFKA NATIONAL CITY BANKSUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

-00+ Film

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
ITHE STATE OF OHIO
OMY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUEL J A TRAVIS
My commission expires 7/16/2018