

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1729701006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2017 09:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ATANAS BORISOV ILCHEV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **12/06/2012** and recorded on **12/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234750001** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-35-300-053-0000**

Property Address: **205 NORTH LOUIS STREET C MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 10/23/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **10/23/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1535210384

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

MIN: **100053601313319203**

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1535210384**

EXHIBIT A

THE SOUTH 21.22 FEET OF THE NORTH 69.01 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003, AS DOCUMENT 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004, AS DOCUMENT 0404139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 44 MINUTES, 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office