

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1729710025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/24/2017 10:30 AM Pg: 1 of 2

When Recorded return to:

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **SCOTT HOLOUBEK** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**, dated **08/16/2007** and recorded on **09/06/2007**, in Book N/A, at Page N/A, and/or Document **0724960014** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **13-25-410-013-0000**Property Address: **2646 N TALMAN AVE CHICAGO, IL 60647-1822**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



Chastity Newsome

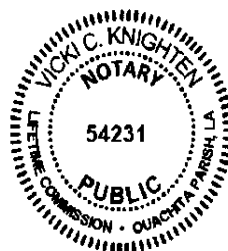
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/24/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 4300402485

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 4300402485

EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE SOUTH 22 ½ FEET OF LOT 2 AND THE NORTH 8 ½ FEET OF LOT 2 AND THE NORTH 8 ½ FEET OF LOT 3 IN BLOCK 10 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office