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Doc# 1729713005 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2017 09:40 AM PG: 1 OF 2

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0020198628
MIN: 100020071308285159
MERS Phone #: (888) 679 MERS

Lender ID: D03

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ROBERT C RATHSBURG, AN UNMARRIED MAN

Original Instrument No: 1419219038 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/16/2014 Original Recording Date: 07/11/2014

Property Address: 23 NORTH GREEN STREET UNIT 304, CHICAGO, IL, 60607

Legal: **PARCEL 1: UNITS 304 AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04328234100 IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 17-08-450-028-1010; 17-08-450-028-1024

PIN #: 17-08-450-028-1010; 17-08-450-028-1024 County: COOK, State of Illinois

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **September 20, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



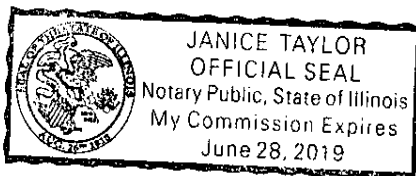
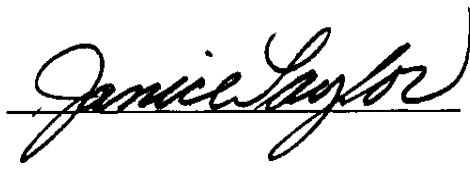
By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **September 20, 2017** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 0020198628