UNOFFICIAL COPYMINITION OF THE PROPERTY OF THE

PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:

CYNTHIA COOPER

AND WHEN RECORDED MAIL TO:

Bay Equity LLC 2300 Clayton Road Ste 450 Concord, Ca 94520 Doc# 1729715086 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2017 11:33 AM PG: 1 OF 4

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

(Please fill in document title(s) on this line)

Please record the attached Assignment of Mortgage prepared by Bay Equity LLC.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

Pentagon Federal Credit Union Attn:1st Post Closing 2930 Eisenhower Ave. Aiexandria, VA 22314

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage Bay Equity LLC whose address is 2300 Clayton Rd STE 450 Concord CA 94520 does hereby grant, sell, assign, transfer and convey, unto Pentagon Federal Credit Union and existing under the laws of the State of Virginia, whose address is 2930 Eisenhower Avenue, Alexandria VA. 22314, a certain Mortgage dated June 23, 2017, made and executed by IVAN HERNANDEZ 'UGA AND ALICE BAUCKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to and in favor of Bay Equity LLC and given to secure payment of \$460,000.00 due July 1, 2047, which Mortgage is of record in Book, Volume or Liber No., at page (or as No. 1717934054) of the County Clerks Records of Cook County, State of allinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE	OF, the undersigned Assignor has executed this Assignment of Mortgage on
<u>July 11</u> , 20	<u>117.</u>
	τ_{\sim}
	Pay Equity LLC
	(Assignor)
	4 0
	By:
	(Signature)
	Paul Chevez, Sr. [:xec VP of Finance and Accounting
	/////////////////////////////////////
Seal:	"See attached Exhibit A"
	9
This Instrument Prepared	By:
	Space Below This Line Reserved for Acknowledgement

1729715086 Page: 3 of 4

Indicate title or type of attached document, number of pages and date.

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

· Securely attach this document to the signed document with a staple:

Indicate the capacity claimed by the signer. If the claimed capacity is a

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	State of California }		
	County of Comma assta }		
	Oh LAU 10907 before me, Sta	MAK COOKS AVEN WAY PUNK	
personally appeared			
who proved to me on in a basis of satisfactory evidence to be the person(a) whose			
name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of			
			which the person(s) acted, execuiso the instrument.
OZ			
	I certify under PENALTY OF PERJURY under the laws of the State of California that		
the foregoing paragraph is true and correct.			
SABRINA R. CHEDISTER Commission # 2071198			
	WITNESS myhand and official seal.	Notary Public - California Notary Public - California Contra Costa County	
	MALIGNIVI	My Comm. Expires Jun 12, 2018	
Notary Public Signature (Notary Public Seal)			
/	Notary Public Signature (Notary P	•	
	ADDITIONAL OPTIONAL INFORMATION	INSTRUCTIONS FCR COMPLETING THIS FORM This form complies with current Californa statutes regarding notary wording and,	
	DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached in document. Acknowledgments from other states may be completed for doct ments being sent to that state so long	
		nom one: states may be completely a document of the violate California notary as the wording does not require the California not ary law.	
		State and County information must be the State and County where the document	
	(Till and a sixty of all about any invad)	signer(s) personally appeared before the notary public for (c) nowledgment. Date of notarization must be the date that the signer(s) personally appeared which	
	(Title or description of attached document continued)	must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her	
	Number of Pages Document Date	commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of	
	CARACITY OF AIMED BY THE CICNED	notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e.	
	CAPACITY CLAIMED BY THE SIGNER Individual (s)	he/she/they; is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.	
		The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a	
	(Title)	sufficient area permits, otherwise complete a different acknowledgment form.	
	☐ Partner(s)	Signature of the notary public must match the signature on file with the office of the county clerk.	
	☐ Attorney-in-Fact ☐ Trustee(s)	 Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. 	

Trustee(s)

2015 Version www.NotaryClasses.com 800-873-9865

Other

1729715086 Page: 4 of 4

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LEGAL DESCRIPTION

Order No.: 17WSA520592LP

For APN/Parcel ID(s): 17-17-206-016-1071 and 17-17-206-016-1164

UNIT 804 AND P-63, IN THE RESIDENCES AT 950 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF ELCCK 4 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS AN TACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC! MENT NUMBER 0521012052, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINGIS.