# **UNOFFICIAL COPY**

54365

#### JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 22, 2017 in Case No. 17 CH 133 entitled Abri Credit Union vs. Lori Ann Farraj Cesario aka Lori Ann Cesario and pursuant to which mortgaged real estate hereinafter descriped was sold at public sale by said granter. 11, 2017, does on August hereby grant, transfer convey to Abri Credit Union the following described real estate situated in the Councy of Cook, State of Illinois, to have and to hold forever:



#1/52/2401-D.

Doc# 1729734014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2017 10:02 AM PG: 1 OF 3

EXEMPT
CITY OF BURBANK
REAL ESTATE TRANSFER TAX

ארון -SEE RIDER ATTACHED HERETO וארון MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 21, 2017.

INTERCOUNTY JUNICIAL SALES COMPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 21, 2017 by Andrew D. Schusteff as President and Friderick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL ANGELA C. STEPHEN Notary Public - State of Illinois My Commission Expires 7/10/2021 Notary Jublic .

Prepared by A. Schusteff, 120 W. Madison St., Chileand, III

Exempt from tax under 35 ILCS 200/31-45(1

September 21, 2017.

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Rider attached to and made a part of a Judicial Sale Deed dated September 21, 2017 from INTERCOUNTY JUDICIAL SALES CORPORATION to Abri Credit Union and executed pursuant to orders entered in Case No. 17 CH 133.

LOT 5 IN ARTHUR J. TARDIFF'S RESUBDIVISION OF LOTS 79 AND 80 IN F.H. BARTLETT'S AERO FIELDS SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT THAT PART THIREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 RECORDED IN RECORDER'S OFFICE DECEMBER 5, 1922) IN COOK COUNTY, ILLINOIS.

Commonly known as 8519 Leamington Avenue, Burbank, IL 60459

P.I.N. 19-33-404-040-0000

COOP COUNTY CLOPA'S OFFICE Grantee's Contact Information: Abri Credit Union 1350 W. Renwiul Road Romeoville, IL 60446

RETURN TO: MUNKEH & MUNKEH PU 20 N. Wacker Dr. 1434 CHIMOUTE 6000

MAIL TAX BILLS TO: Apri Wedit Union 1350 H. RenWick Road Romeoville, IL 6044C

1729734014 Page: 3 of 3

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

91:161	
Dated	
EXT_INITY	
CITY OF FUP BANK	Signature:
REAL ESTATE TO ANSWER TAX	Grantor or Agent
Chrys Burne	
Subscribed and sworn to before me	
By the said	Y OFFICIAL SEAL"
	CARMEN RODANIE 655 }
	C Z W Z W Diship State of Illinois V
Notary Public	My Commission Expires 3/15/2020
(4,000	- CAMMONTON
The grantee or his agent affirms and vertices tr	at the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust i	s cither a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire a	nd hold little to real estate in ultimois of other entity
recognized as a person and authorized to do busine	ess or acquire title to real estate under the laws of the
State of Illinois. /	
0 hc	
Date 7/6/, 20/	
	////87t.M-
Si	gnature:
J.	Cunning a count
	Attorney for GRANTEP
Subscribed and sworn to before me	A MINE LA COKNING
	<u>Q</u>
By the said	"OFFICIAL SEAL"
	CARMEN RODARTE
Notary Public	Notary Public, State of Illinois
	My Commission Expires 3/15/2020 Crantee shall
Note: Any person who knowingly submits a false	statement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first of	fense and of a Class A misdemeanor for subsequen

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

offenses.