### **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **LUIS E FREGOSO** 

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1729734018 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2017 10:09 AM PG: 1 OF 3

MERS MIN#: 100077910000871661 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4766329RL1

Loan#: 0020643862

#### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONGDriginal Mortgagee: MORTGAGE ELL
ONE MORTGAGE COMPANY, LLC, ITS SUCCE
Mortgage Dated: AUGUST 12, 2003 Recorded on: AUGUST 22, 2
Page No. --Property Address: 17555 DRUMMOND DRIVE, TINLEY PARK, IL 60487-0100
County of COOK, State of ILLINOIS
27-34-104-026-1131

Original Mortgagee: MORTGAGE ELECTRONIC REGISTR/, I) ON SYSTEMS, INC AS NOMINEE FOR DECISION

Mortgage Dated: AUGUST 12, 2003 Recorded on: AUGUST 22, 2003 a) Instrument No. 0323429235 in Book No. --- at

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## **UNOFFICIAL COPY**

Loan#: 0020643862

Srv#: 4760329RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 2 2 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE

COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Luis Ernesto Fregoso, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of

**ORANGE** 

On SEP 2 2 2017 before me, Lori Medenilla, a Novary Public, personally appeared Luis Ernesto Fregoso, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/heir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be all of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Lori Medenilla

LORI MED : NILLA Notary Public - California Orange County Commission # 2172537 My Comm. Expires Dec 16, 2020

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# **UNOFFICIAL COPY**

Loan#: 0020643862 Srv#: 4760329RL1

#### **Exhibit (Legal)**

UNIT NUMBER 131 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE LONGOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT JUMMER 86310871, AS AMENDED FROM TIME TO TIME. IN THE NORTHWEST 1/4 OF SELTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINGIS

NOTE FOR INFORMATION:

5047,
OUNTY CRAYS OFFICE CKA: 175550 DRUMMOND DR. #131, TINLEY PARK, IL 60477

PINB 27-34-104-026-1131