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Doc# 1729840005 Fee \$64.00

**RECORD  
SECOND**

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 03:55 PM PG: 1 OF 3

Claim Date: 11/25/2015

FHA Case No.: 137-4017212-703

Servicer Loan No.:



**After record send to:**

M. E. Wilman  
Orion Financial Group, Inc.  
2860 Exchange Blvd, Ste 100  
Southlake, TX 76092

**This instrument prepared by:**

Wells Fargo Home Mortgage  
DEREJE BADADA  
1000 Blue Gentian Rd #200  
Eagan, MN 55121-4400

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC, whose address is 5009 E WASHINGTON ST., #210, PHOENIX, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated NOVEMBER 22, 2008, executed by PAULETTE A. FRANKLIN, AN UNMARRIED WOMAN, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AVELO MORTGAGE, L.L.C. D/B/A SENDERA FUNDING, ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$212135.00 with interest, secured thereby, and recorded on DECEMBER 17, 2008 as instrument Number 0835217095 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated NOVEMBER 22, 2008 (the "Note"), and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 2801 WEST 84TH PLACE, CHICAGO, IL 60652

Assessor's/Tax ID No.: 19-36-317-020-0000

Orion Financial Group Inc.



FRANKLIN, PAULETTE

\*14098699\*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

S M  
P 3  
S N  
M N  
SC 7  
E 7  
INT 74

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 15 day of December, 2016.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Marcos Morales  
 Name: Marcos Morales  
 Title: Authorized Agent

## NOTARY ACKNOWLEDGMENT

City of Washington )

), ss:

District of Columbia )

On 12-15-16, before me, Linda Segui, a Notary Public in the State of Arizona, personally appeared Marcos Morales, as Authorized Agent for the Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Linda Segui  
 Notary Public: Linda Segui

My Commission Expires: 10-15-2019

[ SEAL ]

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 98 OF THE CHARLES I CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST HALF OF THE SOUTH WEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3, AND VACATED STREET ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES FOR THE YEAR 1995 AND SUBSEQUENT YEARS. (2) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

PROPERTY ADDRESS:  
2801 W 84TH PLACE.  
CHICAGO, IL 60652

PARCEL ID NO:  
19363170200000