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Doc# 1729844009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 09:51 AM PG: 1 OF 2

RELEASE OF RECEIVER CERTIFICATES

File #90-78-78301

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Twenty-Three-Thousand-Sixty-Four Dollars and 59/100 (\$23,064.59), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Lien dated August 30, 2013, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on September 9, 2013, as Document No. 1325241175, (the "Claim for Receiver's Lien"), and a certain Assignment of Receivers Certificate Lien assigned to Community Initiatives, Inc. by the City of Chicago, a Municipal Corporation, on February 7, 2014, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on March 7, 2014, as Document No. 1406644097, and a certain Lien dated July 15, 2015, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on July 27, 2015 as Document No. 1520842074, (the "Claim for Receiver's Lien"), and a certain Assignment of Receivers Certificate Lien assigned to Community Initiatives, Inc. by the City of Chicago, a Municipal Corporation, on August 13, 2015, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on August 20, 2015, as Document No. 1523244009, concerning the premises situated in the County of Cook, State of Illinois, as:

LOT 1 AND 2 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-34-115-029-0000

Common address: 2156-58 N. KILPATRICK AVENUE/4705-07 W. PALMER STREET, CHICAGO, IL 60639

- SIGNATURE PAGE ATTACHED -

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IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 17th day of October, 2017.

Community Initiatives, Inc.


By: 
Jonah Hess, Vice President

This instrument was prepared by:
Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 380
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Caputo, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jonah Hess personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th Day of October, 2017.


Notary Public

