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Doc#. 1729847050 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/25/2017 09:46 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0055784318

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ISABEL J CASTRO-MUNOZ AND JUAN M MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 05/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0419633181.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-29-327-019-0000

Property is commonly known as: 3073 S LYMAN, CHICAGO, IL 60608.

Dated this 24th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSICNS

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400524973 MIN 100162500011879260 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231710-08:56:31 [C-2] ERCNIL1



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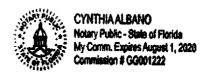
Loan Number 0055784318

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2017, by Jeanette Roikes as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400524973 MIN 100162500011879260 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231710-08:56:31 [C-2] EF CNUL1





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Exhibit A

AND 3 IN SPRINGER'S SUBDIVISION B

LOTS 1, 2, AND 3 IN SPRINGER'S SUBDIVISION OF LOT 5 IN BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SUBDIVISION BY THE COMMISSIONER OF THE ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL SECTION: 23. "TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS