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1729855038

RELEASE OF MORTGAGE

Doc# 1729855038 Fee \$42.00

(ILLINOIS)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 11:58 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That YASMIN TIWANA of the County of Cook, and the State of Illinois DOES HEREBY CERTIFY that a certain Mortgage dated December 15, 2011 made by MUHAMMAD KHAN AND KAUSER JAHAN as mortgagor, to YASMIN TIWANA as mortgagee, and recorded February 8, 2012 as document number 1203955076 in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the note accompanying it, is FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

Legal Description of the premises:

See attached exhibit A

Permanent Real Estate Index Number (s) 10-36-228-054-1003

Address of Premises: 2620 West Pratt Avenue, unit #3, Chicago, Illinois 60645

Release of mortgage, page 1 of 2

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IN WITNESS WHEREOF, the Mortgagee has signed this Release of Mortgage on the date below.

By Yasmin Tiwana
Yasmin Tiwana

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I am a notary public for the County and State above. I certify that YASMIN TIWANA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on the date below and acknowledged, that he signed and delivered the instrument as her free and voluntary act for the uses and purposes set forth.

Dated: October 21, 2017

(SEAL)



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

Mark E. Dapier
736 N. Western Ave.
Suite 164
Lake Forest, IL 60045

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EXHIBIT A

UNIT NUMBER 3, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 37, 38, 39, 40, 41, AND 42 IN BLOCK 9 IN NATIONAL CITY REALTY CO'S 2ND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE PRATT CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1969 KNOWN AS TRUST NUMBER 18551, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21115597, AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2495725, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DELINEATED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office