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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1729857088 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/25/2017 10:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GREGORY D ANDERSON AND SHARON A ANDERSON to MORTGAGE ELECTRONIC FAGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/11/2007 and recorded on 12/17/2007, in Book N/A, at Page N/A, and/or Document 0735122105 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-10-400-043-1250,17-10-400-043-1453

Property Address: 450 E WATERSIDE DR #2611 CHICAGO, IL 60601

Witness the due execution hereof by the owner and holder of said mortgage on 10/25/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Angela Williams
Vice President

Logela William

State of LA Parish of Ouachita

On 10/25/2017, before me appeared Angela Williams, to me personally known, who did say the he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 1860536334

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

MIN: 100120002000039403

MERS Phone (if applicable): 1-888-679-6377

Clerts

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Loan Number: 1860536334

EXHIBIT A

Paniel 1:

Unit 2611 and Parking Space P-275, together with the exclusive right to use storage space S-112, p-limited common element in Chandler Condominiums as delineated and defined on a survive of the following described real estate:

Lot 7, excuping east 16.85 feet thereof (as measured perpendicularly to the east line of said lot 7), in Lake share East subdivision, being a subdivision of part of the lands lying east of and adjoining Fort Der com addition to Chicago, said addition being in the southwest fractional quarter of Section (0, Township 39 North, Range 14 east of the Third Principal Meridian, according to the ph., of said Lakeshore East subdivision recorded March 4, 2003 as document 0030301045, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as P. cument No. 0719315075 together with its undivided percentage interest in the common electrents.

Parcel 2

Non-Exclusive Easements appurter anti-o and for the benefit of Parcel 1, including easements for access to improvements being consultated over temporary construction easement areas, for pedestrian and vehicular ingress and colors on, over, through and across the streets, and to utilize the utilities and utility easements, all ar more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended by First Amendment to Declaration Of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of March 3, 2003 and recorded March 7, 2003 as document number 0030322531 and as further furninged by Second Amendment To Declaration Of Covenants, Conditions, Restrictions And Ease Letter for Lakeshore East executed by Lakeshore East LLC dated as of November 18, 2004 and recorded November 19, 2004 as document number 0501919099 and Third Amendment To Declaration Of Covenants, Conditions, Restrictions And Easements for Lakeshore East executed by Lateshore East LLC, dated February 24, 2005 and recorded February 25, 2005 as document numbri, 0505632009 and Fourth Amendment To Declaration Of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of February 2. 27.05 and recorded February 25, 2005 as document number 0505632012 and last amended by the Fift'. Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lateshore East executed by Lakeshore East LLC dated as of October 27, 2006 and recorded Novemb r 9, 2006 as document 0631333004 and subsequently re-recorded on February 9, 2007 as a pourment 0704044062

Parcei 3

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded July 12, 2007 as document number 0719315076 for support, common walls, ceitings and floors, equipment and utilities, ingress and egress, maintenance and encreachments, over the land described therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.