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Doc#. 1729857148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2017 12:56 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0387148695

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BONNIE KANTER AND MICHAEL S CARROLL to WELLS FARGO BANK, N.A.** bearing the date 07/31/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1522250189**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-14-311-042-1015

Property is commonly known as: 6100 S UNIVERSITY AVE APT 3, CHICAGO, IL 60637.

Dated this 25th day of October in the year 2017
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400515598 DOCR T231710-03:13:02 [C-2] ERCNIL1



D0026818356

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Loan Number 0387148695

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS
COMM EXPIRES: 10/13/2020

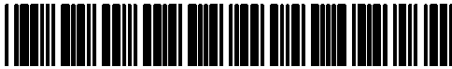


SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400515598 DOCR T231710-03:13:02 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

The following described property:

Unit Number 610-3, together with its undivided percentage interest in the common elements, in the University Fields Residences Condominium, as delineated and defined in the Declaration recorded as Document No. 0020529855, as amended from time to time, in the South 1/2 of the Southwest 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress and egress, use and enjoyment, as set forth in the Declaration of Covenants, Conditions, and Easements, and By-Laws of the University Fields Master Association, recorded as Document No. 0020529854, in Cook County, Illinois.

Assessor's Parcel No: 20-14-311-042-1015