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Mail To: Grand Ridge National Bank 401 S. Carlton Ave Wheaton, IL 60187

Name & Address of Prepare: Grand Ridge National Bank 105 W. Main, P.O. Box 97 Grand Ridge, IL 61325



Doc# 1729806088 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 03:54 PM PG: 1 OF 2

Know all Men by These Presents, That Grand Ridge National Bank, of the County of Dupage and the State of Illinois, for and in consideration of one donar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit- laim unto Ying Eley, A Married Person, all right, title interest, claim or demand whatsoever they may have acquired in through 5, by a certain Mortgage bearing date the 14th day of April A.D. 2016, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 1611655002, and by a certain Assignment of Leases and Rents bearing date the 14th day of April A.D. 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 16116550'2 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL I: LOT 4 IN THE SUBDIVISION OF LOT 8 IN BLOCK 7 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN W.H. OPITZ'S SUBDIVISION OF THE WEST 167.35 FEET OF LOT 6 IN BLOCK 9 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIF 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1326 s 59TH Street & 1441 S 58th Court, Cicero, IL 60804 The Real Property tax identification number is 16-20-209-033-0000 & 16-20-219-016-0000

Note: If additional space is requited for legal – attach on separate 8-1/2 x 11 snext, Together With all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 17th day of April, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Grand Ridge National Bank

Richard Bacon – Vice President

STATE OF ILLINOIS)

COUNTY OF LASALLE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Bacon, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

1729806088 Page: 2 of 2

Given under ny nand mustarial feal, h. 77 day of April 10

AECORDER OF DEEDS OFFICE

OFFICIAL SEAL JUDITH L. CHALFANT Notary Public - State of Illinois My Commission Expires Mar. 11, 2019

IMPRESS SEAL HERE

Judit	11	Ch	llf	M	
Notary	Public			_	
My commission expires on		20			

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