

UNOFFICIAL COPY

Doc#: 1729817035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2017 10:21 AM Pg: 1 of 2

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This Document Prepared By:

JOSEPH ROSARIO
BANK OF AMERICA

MC: FL1-908-01-05

4909 SAVARESE CIR.

TAMPA, FL 33634

(800) 444-4302

Tax/Parcel #: 25-28-221-030-0000

When Recorded Mail To:

BANK OF AMERICA, N.A.

ATTN: DOC PROCESSING FORT
WORTH

4500 AMON CARTER BLVD, TX2-979-01-
19

FORT WORTH, TX 76155

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED IN ORDER TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT PREVIOUSLY RECORDED ON AUGUST 25, 1997 IN INSTRUMENT NO. 97621579

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**.

A certain Mortgage dated **JUNE 12, 1996** having been given to secure payment of **\$84,350.00**, which Mortgage is recorded on **JUNE 26, 1996** in **INSTRUMENT NO. 96-490815** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **BARBARA A BANKS, A MARRIED WOMAN**, upon the following property located at **12148 SOUTH PERRY, CHICAGO, ILLINOIS 60628** and situated in **COOK COUNTY, State of ILLINOIS**.

LOT 140 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/25/17
Date

COUNTRYWIDE HOME LOANS, INC.

By: Joseph Luis Rosario
(Signature)
JOSEPH LUIS ROSARIO
ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this October 25th 2017
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT**, of **COUNTRYWIDE HOME LOANS, INC.**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

David Machowski
Notary Public



Printed Name: David Machowski
My commission expires: 7/24/2020

