## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1729829012 Fee \$42.00

PHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 09:56 AM PG: 1 OF 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSIDE ATION #:xxxxxxxxxx269863 "WAWRZYNIAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by BARBARA WAWRZYNIAK, AN JNN ARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/23/2037 Recorded: 11/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0731204119, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-20-103-049-1008

Property Address: 6320 S AUSTIN AVE, UNIT 3C, CHICAGO, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS P3 SM P SCYS INTA

1729829012 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB By: Cathy Sero, Authorized Representative STATE OF Ohio **COUNTY OF Cuyahoga** 00T 1 2 2017 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 M/CHAEL BURKES Notary Expires: 05/30/2022 (This area for notarial seal) SSOCIA COLUMNIA CARTAS OFFICE Prepared By: Serfilippi, Diane, PNC BANK NATION (L7).SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1729829012 Page: 3 of 3

[City]

## **UNOFFICIAL COPY**

following described property located in the County of Cook State of Illinois:

State of Illinois:

UNIT 3C IN MIDWAY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE: LOT 49 (EXCEPT THE NORTH 8.95 FEET THEREOF) AND ALL OF LOT 41

IN BLOCK 1 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE

NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF

CONDOMINIUM RECORDED FEBRUARY 3, 1999 AS DOCUMENT NUMBER 99114940, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1000 NY Ox Parcel ID#:19-20-103-049-1008

Illinois

which has the address of 6320 S AUSTIN A'E UNIT 3C Chicago

60638

[Siren] (horein "P yearty Address");

[ZIP Code]

AL COUNTY CONTY OFFICE **COOK COUNTY** RECORDER OF DEEDS