

# UNOFFICIAL COPY



\*1729829024\*

Doc# 1729829024 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 10:20 AM PG: 1 OF 3

## Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL BANK F/K/A MUTUAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO ("Lender")

2212 West Cermak Road - Chicago, Illinois 60608

Loan No. 176487

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM **Phillip Sullivan and Nancy Sullivan**, his wife ("Borrower") of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21<sup>st</sup> Day of November, A.D. 2006**, and recorded in the Recorder's Office of Records, on the **6<sup>th</sup> Day of December, A.D. 2006**, as document No. **0634018026** and a certain Assignment of Rents dated the **21<sup>st</sup> Day of November, A.D. 2006**, and recorded in the Recorder's Office of Records, on the **6<sup>th</sup> Day of December, A.D. 2006**, as document No. **0634018027**, to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Permanent Tax Number: **22-20-424-011-0000**

Property Address: **851 Illinois St. # R1, Lemont IL 60439**

situated in the **City of Lemont** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

When Recorded Return To:  
Mutual Federal Bank  
2212 W Cermak Rd  
Chicago, IL 60608

CCRD REVIEW


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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Executive Vice President**, and attested by its **President**, this 6<sup>th</sup> day of **October**, A.D. 2017.

ATTEST:



.....  
President

By .....  
Executive Vice President

STATE OF ILLINOIS



ss. I, **Lorena Solorio** the undersigned, a Notary Public

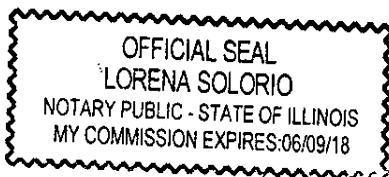
COUNTY OF COOK

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT **Stephen M. Oksas**, personally known to me to be the **President** of **Mutual Federal Bank F/K/A Mutual Federal Savings and Loan Association of Chicago**, a corporation, and **Julia Levine**, personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6<sup>th</sup> day of **October**, A.D. 2017.

THIS INSTRUMENT WAS PREPARED BY:  
CLEMENTE MURILLO  
MUTUAL FEDERAL BANK

.....  
Notary Public



**When Recorded Return To:**  
Mutual Federal Bank  
2212 W Cermak Rd  
Chicago, IL 60608

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## PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

### PARCEL 1:

UNIT NO. R1 IN THE ILLINOIS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 2, 3, 9 AND 10 IN BLOCK 22 IN ATHENS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHWESTERLY CORNER OF SAID LOT 9; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOTS 9 AND 10 A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF SAID LOT 10; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 10 A DISTANCE OF 89.30 FEET; THENCE WESTERLY 100.00 FEET TO A POINT OF THE WESTERLY LINE OF LOT 2, SAID POINT BEING 91.52 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTHERLY ALONG THE WESTERLY LINES OF LOT 2 AND 9, A DISTANCE OF 91.52 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING TRACT: BOUNDED BY U.S.G.S. ELEVATIONS 606.00 AND 621.33, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF AFORESAID LOT 9; THENCE NORTH 19 DEGREES 13 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 44.67 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 1.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.93 FEET; THENCE SOUTH 19 DEGREES 10 MINUTES 14 SECONDS EAST A DISTANCE OF 4.09 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 56 SECONDS EAST A DISTANCE OF 10.44 FEET; THENCE NORTH 19 DEGREES 3 MINUTES 16 SECONDS WEST A DISTANCE OF 1.10 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 56 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 5 SECONDS WEST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 26.51 FEET; THENCE SOUTH 19 DEGREES 17 MINUTES 00 SECONDS EAST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE SOUTH 19 DEGREES 23 MINUTES 48 SECONDS EAST A DISTANCE OF 1.09 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 10.43 FEET; THENCE NORTH 19 DEGREES 16 MINUTES 51 SECONDS WEST A DISTANCE OF 4.02 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.92 FEET; THENCE NORTH 19 DEGREES 4 MINUTES 45 SECONDS WEST A DISTANCE OF 45.45 FEET; THENCE SOUTH 70 DEGREES 48 MINUTES 16 SECONDS WEST A DISTANCE OF 97.96 FEET; THENCE SOUTH 19 DEGREES 12 MINUTES 7 SECONDS EAST A DISTANCE OF 45.51 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0634018023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0634018023.