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Doc# 1729834039 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2017 11:54 AM PG: 1 OF 2

Prepared By: Dhiren Sathwara
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1436839904

Lender ID: 04Q

MIN: 100196399007110925

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): WHITNEY WADE, SINGLE WOMAN

Original Instrument No: 1600650215 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/05/2016 Original Recording Date: 01/06/2016

Property Address: 8540 S EUCLID AVE, CHICAGO, IL, 60617

Legal: LOT 17 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 20-36-322-035

PIN #: 20-36-322-035 County : COOK, State of Illinois

S 4
P 2
S 7
M 7
SC 4
E 4
INT JHK

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **September 29, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

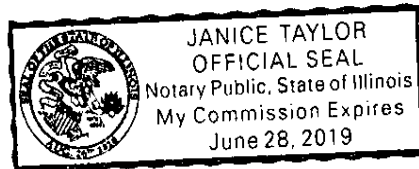


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **September 29, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

.Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1436839904