## **UNOFFICIAL COPY**

Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1729944017 Fee \$42.00

'RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

750 OFFICE

DATE: 10/26/2017 10:02 AM PG: 1 OF 3

## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASS JC ATION #:xxxxxxxxx266950 "KOLODZIEJ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'IS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JANUSZ KOLODZIEJ, AS TRUS IEE UNDER THE JANUSZ KOLODZIEJ LIVING TRUST DATED JUNE 28, 2005, originally to MID AMERICA BANK, F.S.2., in the County of Cook, and the State of Illinois, Dated: 08/25/2007 Recorded: 09/21/2007 in Book/Reel/Liber: N/A Paje/Folio: N/A as Instrument No.: 0726413003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10303170451029

Property Address: 6880 W TOUHY AVE UNIT E, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S //S P S //O M // SCYS E //S

1729944017 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

By: Cathy Sero, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On \_\_\_\_\_\_OT\_\_1 3 2017\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES Notary Expires: 05/30/2022

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATION/L/SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1729944017 Page: 3 of 3

[City]

## **UNOFFICIAL COPY**

following described property located in the County of Cook State of Illinois:

State of Hunois:

UNIT NUMBER 6880 E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN BURNING BUSH CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 24644710, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:10303170451029

Open of the open o which has the address of 6880 W TOUH AVE UNIT E,

Street 60714 Illinois

(herein Property Address"); County Clerk's Office