JNOFFICIAL CC

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1729946209 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 01:47 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAPI E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSOR AND ASSIGNS, AND ASSIGNS, AND ASSIGNS, AND ASSIGNS AND (ASSIGNOR), (MERS Address: F.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mongage with all interest secured thereby, all liens, and any rights due or to become due thereon to AMERIHOME MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 21215 BURBANK BLVD, STE 400, WOODLAND HILLS, CA 91367 (855)501-335, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/31/2017, and make by TYWANDA SHORT AND DONALD WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 03/13/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1707246011.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 21-30-307-026-1005

Property is commonly known as: 7610 SOUTH PHILLIPS AVENUE #2S, CHICAGO, IL 60649.

Dated this 26th day of October in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL
MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

KRISTINA EMMANOUIL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and bave reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2017, by Kastina Emmanouil as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

3/6/4/5

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 400419819 DEFAULT MIN 100031700007306778 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261710-06:16:04 [C-2] EFRMIL1





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UNOFFICIAL COPY

Exhibit A



DOOD OF Unit No. 7610-2, in the 7608-10 S. Phillips Condominium Association, as delineated on a survey of the following described tract of land: Lot 3 exists South 23 feet of Lot 2, in Block 6, in South Shore Park Subdivision of the West Half of the South of Quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document no. 0831134052; together with its undivided percentage interest in the common elements, in Cool County, Illinois.

PARCEL TWO:

The exclusive right to the use of Parking Space P-5, a limited commen element, as delineated on the survey attached as Exhibit "B" to the aforesaid Declaration, as amended it in time to time, in Cook SOFFICO County, Illinois.