### UNOFFICIAL COPY

Doc#. 1729955127 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 10:24 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIGUEL A. GUZMAN AND MARIA A. GUZMAN to MORTGAGE ANECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 06/07/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0020675847.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-19-222-012-0000

Property is commonly known as: 1425 SOUTH GUNDERS'ON, BERWYN, IL 60402.

Dated this 26th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS JANA C

**HEATHER NAVARRO** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400155465 NOT DEFINED MIN 100135300014286918 MERS PHONE 1-888-679-6377 ME RS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251710-10:39:21 [C-2] ERCNIL1





\*D0026847477\*

1729955127 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of October in the year 2017, by Heather Navarro as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/05/2020** 



**NICOLE SHIELDS** Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lai co'NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 400155465 NOT DEFINED MIN 100125300014286918 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251710-10:39:21 [C-2] ERCNIL1





1729955127 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN A 3D DESIGNATED AS LOT 36 IN THILLMAN SUBDIVISION OF BLOCK 34 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL APPLICAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.