## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1729957030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2017 09:42 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from JAMES H HAWK AND CLARISSA HAWK to CHASE MANHATTAN MORTGAGE CORPORATION, dated 04/19/2004 and recorded on 04/29/2004, in Book N/A, at Page N/A, and/or Document 0412047049 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

LOT 2 IN BLOCK 2 IN WINNETKA PARK, BLUFFS, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWN SHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 LINOIS.

Tax/Parcel Identification number: 05-17-403-005-0000

Property Address: 830 TOWER RD WINNETKA, IL 60033

Witness the due execution hereof by the owner and holder of said mor gage on 10/26/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION -1614'S O1511

Shootely Newsonce

Chastity Newsome

Vice President

State of LA Parish of Quachita

On 10/26/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1610059036

MIN:

MERS Phone (if applicable): 1-888-679-6377